

**PROPERTY SUB-COMMITTEE**

**Monday, 23rd June, 2014**

**2.00 pm**

**Darent Room, Sessions House, County Hall, Maidstone**







## AGENDA

### PROPERTY SUB-COMMITTEE

**Monday, 23 June 2014, at 2.00 pm**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Ann Hunter**  
Telephone: **01622 694703**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (7)**

Conservative (4): Mr A J King, MBE (Chairman), Miss S J Carey,  
Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (1) Mr R A Latchford, OBE

Labour (1) Mr G Cowan

Liberal Democrat (1): Mrs T Dean

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the clerk of the meeting aware.

#### **A - Committee Business**

A1 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present.

A2 Declarations of Interest by Members in Items on the Agenda

In accordance with the Members' Code of Conduct, Members are requested to declare any interests at the start of the meeting. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A3 Minutes of the meeting held on 13 November 2013 (Pages 7 - 10)

To consider and approve the minutes as a correct record.

**Motion to exclude the press and public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**B - Key or significant Cabinet Member Decision(s) for recommendation or endorsement**

B1 Disposal of Gatland House, Gatland Lane, Maidstone (Pages 11 - 14)

To consider and either endorse or make recommendations on the Cabinet Member's proposed decision to sell the property on the terms outlined and to delegate authority to the Director of Property and Infrastructure Support to adjust the final terms of this proposed sale, if necessary, to conclude the transaction.

B2 Disposal of 15a Shipbourne Road, Tonbridge (Pages 15 - 20)

To consider and either endorse or make recommendations on the Cabinet Member's proposed decision to sell the property on the terms outlined and to delegate authority to the Director of Property and Infrastructure Support to adjust the final terms of this proposed sale, if necessary, to conclude the transaction.

B3 Funding approval for the construction of Sevenoaks Grammar School Annexe (Pages 21 - 28)

To consider and either endorse or make recommendations to the Cabinet Member for Corporate and Democratic Services on the proposed decision to begin construction of the Sevenoaks Grammar School Annexe and the Trinity Free School.

B4 Disposal of land at Langton Lane, Canterbury (Pages 29 - 34)

To consider and either endorse or make recommendations on the Cabinet Member's proposed decision to sell the land on the terms outlined and to delegate authority to the Director of Property and Infrastructure Support to adjust the final terms of this proposed sale, if necessary, to conclude the transaction.

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Friday, 13 June 2014**